



# Fort Worth/ Tarrant County A&M Club

## 2010 Membership Application

Name: \_\_\_\_\_ Class: \_\_\_\_\_

Spouse's Name: \_\_\_\_\_ Class (if applicable) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Hm/WkEmail: \_\_\_\_\_

Starting in 2010, the club will be moving to an email newsletter as opposed to our traditional newsletter mailing. The decision was made both to allow more money to go to scholarships, as well as to do our part for the environment. We see this decision as a win for everyone. We realize that email is not the best format for everyone, and will continue to mail a newsletter for those that don't want to print their own. Please select the newsletter options you prefer below.

- Email Newsletter       Email Event Reminders       Mailed Newsletter

Quantity	2010 Membership/Donation	Cost/Ticket	Total
	Recent Graduate - Class of '06 - Current		
	Individual Membership Dues <input type="checkbox"/> New Member or <input type="checkbox"/> Renewal? (check one)	\$15.00	\$
	Individual Membership Dues <input type="checkbox"/> New Member or <input type="checkbox"/> Renewal? (check one)	\$20.00	\$
	Family Membership Dues <input type="checkbox"/> New Member or <input type="checkbox"/> Renewal? (check one)	\$30.00	\$
	Lifetime Membership Dues <input type="checkbox"/> New Member or <input type="checkbox"/> Renewal? (check one)	\$1000.00	\$
	<i>Optional Donation(s)</i> <input type="checkbox"/> Academic Scholarship \$____ <input type="checkbox"/> Athletic Scholarship \$____ or <input type="checkbox"/> Club Endowment Fund \$____ (please check all that apply & indicate amount)	Donation	\$
<b>Total cash, check enclosed or charged to credit card account:</b>			<b>\$</b>

Payment Method:  Cash     Check  
 Visa     MasterCard    \*\*\* A \$1 convenience fee will be added if paying by credit card.\*\*\*

Name on Card: \_\_\_\_\_ Exp Date: \_\_\_\_\_

Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ V-code \_\_\_\_

Signature (required for credit card acceptance): \_\_\_\_\_

Please indicate if you would like to help with the following events:

- |   |  |
|---|--|
| <input type="checkbox"/> Muster   | <input type="checkbox"/> Luncheon Series   |
| <input type="checkbox"/> Coach's Night  | <input type="checkbox"/> Family Friendly Events  |
| <input type="checkbox"/> Athletics (Baseball night, tailgates, game watching parties, Lone Star Park, etc.) | <input type="checkbox"/> Community Service (Habitat for Humanity, Cowtown Brushup, etc.) |

**Please mail completed form with payment to:**

**FW/TC A&M Club ~ ATTN: Membership**

**PO Box 28 ~ Fort Worth, TX 76101**

**[www.tarrantcountyaggies.org](http://www.tarrantcountyaggies.org)**

Questions - Contact Sam Garcia at [membership@tarrantcountyaggies.org](mailto:membership@tarrantcountyaggies.org)